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REPORT OF THE SYNOD

OF THE

DIOCESE OF RUPERT'S LAND

May 23rd, 1877,

WITH AN

APPENDIX

CONTAINING

DIOCESAN PARISH STATISTICS

AND

DIOCESAN ACCOUNS.

WINNIPEG, MANITOBA:
DAILY FREE PRESS STEAM PRINT.

F1028
1877Ch

PROCEEDINGS OF THE SYNOD

OF

THE DIOCESE OF RUPERT'S LAND.

The Synod was opened on Wednesday, May 23rd, 1877, by the celebration of Divine Service at half-past 10 o'clock A.M. in St. John's Cathedral.

Morning Prayer was read by the Revs. Canons Grisdale and O'Meara. The Lessons were read by the Rev. H. George and the Rev. S. Pritchard. The Epistle was read by the Ven. the Archdeacon of Cumberland.

The Bishop delivered the following Address instead of a Sermon :

REVEREND BRETHREN AND BRETHREN OF THE LAITY :

When we look back on the past year we have great cause for thankfulness. That which has been for a long period such a courge to the country did not trouble us. There was a satisfactory harvest. Later on the energetic measures of the authorities, with God's blessing, preserved the Province from the small-pox that raged so virulently among the Icelandic immigrants. And when we look forward the prospects of the country are bright indeed. Immigrants are coming in large numbers from the older Provinces. The steamers are crowded. The result is very appreciable.—Winnipeg is growing with marvellous rapidity, and other small towns begin to rise up, while a considerable population is being scattered over the face of the whole Province. Various questions that retarded the progress of the country are being settled. The railways have not been built with all the despatch we could have wished, but they are constantly being pushed on, and there seems a probability of a greater advance this year than ever. The issuing of patents and the settlement of the reserves seem at length to be proceeding satisfactorily. We are no longer isolated. By means of telegraphic communication, connecting us with the States and Canada, newspaper enterprise presents us daily with the latest telegrams from all parts of the world. The telegraph already has been carried for about a thousand miles to the west of us. The expenses of living are considerably less than they have been for some years. We can have in our houses the conveniences and luxuries of modern life. We may look forward to a near future when we shall have tasteful and substantial public buildings and residences and when the fertile land of this country will be made to beautify their surroundings.

But if as citizens we feel gladdened by the signs of progress and prosperity, we have further reason as Churchmen to feel thankful for the marked advance which our Church has made in the past year, and to be encouraged by it to renewed efforts. Within eighteen months five new churches have been built and opened for divine service (four of them being consecrated), and another church has been considerably enlarged. Four other churches are in course of erection. These are all within the Province, and represent contributions from ourselves of over $10,000. Outside the Province there has been a good deal done in the erection of buildings at mission stations.

There has also been a considerable advance made in contributions from the people towards the support of their ministers. One congregation

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is now entirely self-supporting. Most of our congregations will this year be paying part of their minister's salary. Still only a beginning has been made of this duty so important for the spiritual life of the people, as well as for our very existence as a Church, and for our possessing the power of expansion. I do not think there is much call for animadversion on the past. Doubtless with the exercise of some self-denial and self-sacrifice more could have been done notwithstanding the difficulties that have been a burden, and not a few have spent in intemperance what would have filled the Church's treasury, and if given as freely to the Lord been a blessing to themselves. Still the loss of crops year after year, either wholly or to a great extent from the locusts, is a quite sufficient explanation of many shortcomings. And though in the past year there was not such loss, yet it was but the first year of prosperity, and the losses of preceding years have only in too many cases left burdens and difficulties. I think, then, that though much has not yet been done throughout our parishes for our clergy, yet that when we look at what has been done in the past year for church-building, we are not without cause for hope.

But while inclined to look hopefully to the future, I cannot conceal from myself the urgent necessity for immediate effort on the part of our people, if we are to do our part as a Church in the great country that is opening before us.

We have made various efforts to obtain help from Canada, but without any permanent success. There is no spontaneous feeling in the Church of Canada to give help beyond itself; and so, although we have been much aided by the kind contributions obtained through the visits of the Bishop of Saskatchewan, Archdeacon Cowley, and myself, yet there has not resulted any definite and appreciable income on which we can depend in setting on foot necessary missions. We are very much indebted to the earnest efforts of Archdeacon Cowley last year to awaken an interest in Canada; but he had to contend with the additional difficulty that his visit was at a time of great commercial depression, which indeed still continues. Canon O'Meara will be visiting Canada this summer, and will endeavor to secure a guaranteed sum for a mission to include Woodlands and Victoria, which is very pressing. There seems an especial obligation lying on the Church of Canada to help us in our missionary efforts in the fact that the scattered settlers whom we are anxious to supply with the means of grace come mainly from its own parishes. But then there should be a holy ambition to take a part in establishing the Church firmly in this great western land, and there should be a further incentive in the really noble efforts that are being made by other denominations.

But, after all, wealth in Canada is limited to a few places, and these have thrown upon them mainly the burden of their own work with constant calls for new missions. Our chief dependence, then, for outside help must for some time be on England, which has already so generously aided us. We are under infinite obligations to the religious societies of England, first of all to the Church Missionary Society, and then to the Society for the Propagation of the Gospel, the Society for Promoting Christian Knowledge, and the Colonial and Continental Church Society. Our old parishes still receive each £100 or more from some English society. The condition of the reserves has been a great hindrance hitherto to their becoming self-supporting. From the land being tied up, adjacent settlements that would have increased the population of the old parish, or could have been worked with it, have been prevented. For our new mission work we have been obtaining only grants of £50 or £60. The mission board (in each case on a guaranteed sum of three hundred dollars from the people) provided missionaries for two districts—Emerson and the Boyne—with salaries of $800 each. But the sums guaranteed by the people have not yet been paid up. This increases the difficulty of starting another mission. I have asked the S. P. G. to give a grant towards the Woodlands and Victoria mission, and I am afraid it can only be taken up if the society complies. But we should also have a missionary in the extreme west of the Province, and we shall soon require one for the townships on the east side of the Red River. The Diocesan Fund has hitherto met all its obligations; but if our missions are extended it will require to be taken up much more heartily and generally by our people. I think the time is rapidly approaching when we must work the Diocesan Fund in a different way, and review all our mission arrangements. The whole question will have to be most carefully considered, when we should assist, to what extent, and how the help of the people may be best obtained. And then there will have to be active and regular efforts for raising funds. All this points to the need of of an effective secretary for the mission board. Hitherto I have acted as the treasurer of the Synod Funds. But the work is extending and will evidently rapidly extend in the future if no disaster happen to the country, and we are equal to our opportunities. I purpose visiting England, if God will, next year, to be present at the Conference of Bishops that has been called by the Archbishop of Canterbury, and for other business mainly for the Diocese. I think that will be a proper occasion for my passing this work into other hands. I shall publish with the next Report of the Synod the funds that I have received since the last published report of such funds.

Resolutions have been sent down to you by the executive committee enabling me to convey the funds belonging to St. John's College and the Cathedral to their corporations, and the management of the Diocesan funds can pass to the secretary I have spoken of. I hope the whole subject will receive the thoughtful attention of the Synod during the coming year. The success of the mission work of the Church will largely depend upon the business efficiency and qualifications for dealing with people of the secretary. I hope the appointment, if made, will be after the wisest consideration of the Synod. There will need to be some payment for his services, but an efficient secretary will soon repay any such cost.

The last Synod passed a resolution appropriating the Epiphany offertories and the disposable income of the Native Pastorate Fund to the Sioux mission. I issued a circular before the Epiphany collection this year explaining the position of the mission. I regret to say that the loss from the burning of the hay has proved, when everything has been taken into account, much more serious than was at first calculated. Between loss of wages, and of provisions prepared for the winter, the journeyings, and the cost of maintaining the cattle, I am afraid it has not been much under $1,000. This will cause us a good deal of difficulty in completing the mission buildings as we desired.

The Bishop of Moosonee has expressed a desire for that part of the Native Pastorate Fund which has been contributed from York Factory being transferred to his Diocesan Funds. I presume that it will be the wish of the Synod to fall in with his request on the understanding that the money will be kept in trust for the purposes for which it was obtained—the formation of a Native Pastorate Fund. The Executive Committee has agreed to a resolution for this and similar funds.

There is another question relating to the Clergy which I think should be receiving the attention of the Synod, and that is the administration of the patronage of the Parishes, when they become self-supporting or independent of the aid of English Societies. I do not think it would be well that we should take any hasty action on the subject, for it is one on which opinions are very much divided; but it would be well that it should be receiving thought.

You have already learned from the report of the last Synod that the clauses in the Temporalities' Act incorporating the Synod were removed before the Act passed our local Legislature. No difficulty was raised in Parliament, but the Lieutenant-Governor considered that as part of the North-West Territories lay within the bounds of the Synod they required the sanction of a Dominion Act.

Accordingly an Act was introduced in the Dominion Parliament, and meeting with no opposition passed the House of Commons. But in the meantime the question had been raised in the Senate with respect to a similar Bill, whether all such Acts of Incorporation were not reserved for the Local Legislatures, and the Judges gave this as their opinion when they were consulted. The consequence was that the Bill could not be carried further, and as no solution of the difficulty has yet been made the matter must rest for the present. In accordance with the powers given to the Synod by the Temporalities' Act, the Executive Committee has prepared for the Synod a Canon on Parochial Organization, by which, among other things, the duties of Churchwardens and Vestrymen are defined.

The Executive Committee also recommends a Canon for Lay Readers which they trust will be useful.

A subject intimately connected with our Church work, and in which as a Church we must feel particularly interested, is that of Education. Not many years have passed since the schools in our Parishes throughout the Province were largely, indeed I may say mainly, dependent on the English Societies and friends that helped us. When, then, we look at the question of the support of our Ministers, we must not forget how much our people have already taken upon themselves in these past few years—years of many and special trials and difficulties—in raising salaries for schoolmasters, and in some cases building schools. I for one am not dissatisfied with the progress that has been made in Education. I do not mean that much progress has been made in raising the qualifications of masters and so in increasing the efficiency of teaching. That will follow. A great deal had to be done before that could be touched. And a good deal has been done. A very large number of districts has been formed And an interest has been shown in raising salaries that is very hopeful. Efficiency in the schools will no doubt re-act in encouraging an increase of salary; but the foundation of all efficiency lies in the power of adequately remunerating the schoolmaster. The efficiency depends on the qualification of the master, and though inspection of schools and examinations of teachers may materially aid, there must be first of all adequate compensation, and that we may be satisfied from what we have already seen is simply a matter of the growth and prosperity of the Province.

But while I see no doubt that as the country grows and means increase in it, we shall have good schools for the secular subjects of Education, it is with me a matter of regret that it seems so difficult to maintain in our Protestant Schools the giving of a religious education. If the leading Protestant denominations were unable to accept the same translation of the Bible, or if they differed from each other on the essential truths that are found in the Apostles' Creed, then it might be hopeless to come to any understanding. But it is not so. There is nothing to prevent in our schools the daily recognition of the necessity of the Divine Blessing and of the Word of God as the source of all wisdom and knowledge in the opening and closing of the school by a simple form of prayer and the reading of God's Word. Further, there is nothing that should prevent the learning of the Apostle's Creed, the Ten Commandments and the Lord's Prayer, and the use of a Catechism explaining these that would bring before the minds of the young the leading facts of revealed religion and of the Christian faith. Personally I should be prepared to go further, and whilst I do not think the Bible should be used for ordinary English or grammar lessons, yet I should see no greater difficulty, from a denominational point of view, in the reading of it and in examining on its facts and in illustrating them, than in teaching English History. I acknowledge the first importance in these days of a good secular education, and it is perfectly impossible for any separate Protestant denomination to undertake the work of efficiently supplying primary education in its parishes. Therefore we must endeavor to work heartily with the system that is established by the State, and, as far as we can, supply its deficiencies. For example, we might hold examinations in religious knowledge with prizes for excellence. But I make these remarks because I see no necessity for our Protestant schools being deprived of what I consider the precious privilege of religious teaching. It need not be compulsory. As in England, it might be restricted to the beginning or the close of the day's work, so that no child need be present whose parents disapproved. But for various reasons I view with deep regret and suspicion its absence. God should be honored by our looking to His blessing and teaching. Religious teaching will rarely be effective unless given in the school in the week-day. Such teaching is necessary for setting up what is the only true standard of right and wrong. Above all, the tone of an education is to be dreaded from which the Word of God and religion are purposely shut out, by which they are made to seem subordinate. There is the danger of the encouraging of a spirit antagonistic to revealed religion. For there is not a little teaching on secular subjects at the present day by which facts and theories are presented in a way unfavorable to the truth of the Word of God.

As regards Higher Education, I hope we shall have the means of securing a sound and religious education. St. John's College continues in a satisfactory state as regards both its studies and its discipline, but term after term we have suffered seriously from being unable to receive the applicants for admission. We should have at least room for thirty more boarders to meet the wants we have experienced in the past two years. The expenses of building and refitting since the first addition of a kitchen to old St. Cross have, from the piecemeal character of the alterations, been very great —exceeding $5,000. Though this has been mainly met by funds given to the College, still the interest required to meet the purposes of these funds, though at a low rate, are a burden on the institution and are not met by the charges. The Rev. Canon Grisdale is going to England for the purposes of the Diocese, and his first effort will be to raise what may enable all such burdens to be paid off and the funds invested for the purposes of their trust.

We hope in the course of the summer to have another great addition to our institutions in the erection of St. John's College Ladies' School. This will supply a want that has been much felt. We owe this to the generous help of a friend of the C. M. Society, interested in us on account of the labors in this land of that Society. The Board of Governors found that the comparatively small difference of cost would make it false economy not to erect a solid brick building with a stone basement. This will, however, make the building more costly than was first calculated. Every effort will be needed to meet the expense of the building, with the preparation of the grounds and the furnishing. It is to be hoped that every member of Synod personally and by friends will do what he can to obtain funds.

Advancing from Higher School Education, I have to congratulate you on the passing of an Act last session creating the University of Manitoba. On the whole it has a constitution about as satisfactory as could be devised for the immediate condition of things. It unites all the Denominations and Colleges in the examinations for Degrees in Arts, Sciences, Medicine, and Law. By its recognition of denominational colleges with their own internal government secured to them, it satisfies those who feel the first importance of a religious character and control while it does not prevent the future affiliation of Colleges independent of such direction. It also at the same time secures for the different denominations, with the consent of their governing bodies, the power of establishing in their Colleges a Faculty for conferring Theological Degrees. I feel very much gratified with the result. All is gained that I desired.

The executive committee has prepared resolutions by which St. John's College will be fitted for taking fully its part in the University. These resolutions also aim at organizing a body of alumni to be associated with the college, who will, I trust, be a great encouragement and support to it. Knowing the deep affection felt by the members of many ancient schools for the school that nurtured them and encouraged their early efforts, I trust to see such a kindly feeling fostered in St. John's. Nothing, I am sure, could be more helpful for its usefulness.

I have now touched upon the different subjects which I have thought it well to bring before you; but I cannot close without expressing my deep thankfulness that in this Diocese we have been kept from those divisions that separate brethren and distract the attention and efforts from what should be the work of the Church for Christ. Especially would I thank my Reverend Brethren the Clergy for the unbroken loyalty of their conduct not to me but to the Church, and for their submission of any preferences they may have of their own to the use of the Diocese. There is a great field opening before us here—needing men of faith and prayer—men of a loving, self-denying spirit. In all our work we shall need the sympathy and cordial help of all our people. This can only be secured by every one forgetting self and sinking his own private conceits and joining hand in hand with his Brethren in working with all his might for his Lord. If we honor God and think first of exalting Christ in all our ministry and Christian life, then God will work in us and with us and we shall both enjoy His peace ourselves and be blessed by Him in our labors for His Glory.

The Bishop was assisted in the administration of the Elements by Archdeacon Cowley, Canon Grisdale, and the Rev. H. George.

After Divine Service the Synod met in St. John's College.

The following were present:

The Ven. Abraham Cowley, B.D., Archdeacon of Cumberland.
The Rev. James Settee, Missionary at
The Rev. Henry George, Incumbent of St. Mary's, La Prairie.
The Rev. S. Pritchard, Incumbent of St. Paul's.
The Rev. O. Fortin, B.A., Rector of Holy Trinity, Winnipeg.
The Rev. W. C Pinkham, Incumbent of St. Paul's.
The Rev. R. Young, B.A., Incumbent of St. Andrew's.
The Rev. Canon Grisdale, B.D., Canon of St. John's.
The Rev. Canon O'Meara, M.A., Canon of St. John's.
The Rev. W. Beck, Precentor of St. John's.
The Rev. S. Matheson, Master in St. John's College School.
The Rev. Alfred Cowley, Missionary at Mapleton.
The Rev. M. Jukes, Missionary at Emerson.
The Rev. R. E. Washer, Curate at Headingley.

The Rev Canon O'Meara and Mr. D. Codd were appointed a Committee to examine the certificates of Delegates.

The following Lay Delegates were present:

St. John's Cathedral—The Hon. C. Inkster, High Sheriff of Manitoba.
D. Codd, Esq., Dominion Lands Ag't.
Holy Trinity, Winnipeg—The Hon. the Chief Justice of Manitoba.
A. H. Whitcher, Esq.
G. B. Spencer, Esq., Collector of Customs for Manitoba.
St. James'.....H. McKenzie, Esq.
H. R. O'Reilly, Esq., B.A., Barrister.
St. Paul's.....J. G. Stewart, Esq., J.P.
W. Bunn, Esq.
Springfield..... — Corbett, Esq.
St. Andrew's .....Captain Kennedy, J.P.
St. Stephen's, Park's Creek—Hon. J. Norquay, M.P.P., Minister of Public Works.
Headingley .....Hon. W. Tait.
W. B Hall, J.P.
St. Mary's, the Portage—W. J. James, Esq., B.A., Barrister.
Victoria.....S. L. Bedson, J P., Esq., Governor of the Manitoba Penitentiary.
St. Clement's.....William Pruden, Esq.
William Taylor, Esq.

The Rev. T. Cook and G Bruce arrived too late and others were detained by the very wet weather and bad roads.

On the motion of Canon Grisdale, seconded by Mr. James,

Resolved, That the thanks of the Synod are hereby tendered to the Rev. S. Pritchard, and that he be re-elected Secretary of Synod for the ensuing year.—Carried unanimously.

On the motion of the Rev. W. C. inkham, seconded by the Rev. O. Fortin, it was agreed that the Rev. G Forneret, B.A., and Mr. Ward, who are on their way to the Diocese of Saskatchewan, be invited to take seats on the floor of this House.

On the motion of the Hon. Chief Justice, seconded by the Rev. Canon O'Meara, The minutes of last Synod

having been printed and circulated were accepted as read.

Canon O'Meara and Mr. Codd were appointed scrutineers for the election by ballot of the Executive Committee. Both orders voted together. The following were elected :

The Rev. O. Fortin.
The Rev. Canon O'Meara.
The Rev. W. C. Pinkham.
The Hon. Chief Justice Wood.
The Hon. C. Inkster.
The Hon. J. Norquay.
D. Codd, Esq.
S. L. Bedson, Esq.

The Rev. W. C. Pinkham and Mr. James were appointed Scrutineers for the election of Delegates to the Provincial Synod. It was carried to take the election by both Orders voting together and placing those not elected as substitutes in the order of the votes.

The following were elected :

Clerical Delegates.

Archdeacon Cowley.
Rev. Canon O'Meara.
Rev. O. Fortin.
Rev. H. George.
Rev. R. Young.
Rev. Canon Grisdale.
Rev. W. C. Pinkham.

Lay Delegates.

The Hon. the Chief Justice.
The Hon. C. Inkster.
S. L. Bedson, Esq.
Hon. J. Norquay.
D. Codd, Esq.
G. B. Spencer, Esq.
H. R. O'Rielly, Esq.

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Substitutes.

Rev. S. Pritchard.
Rev. S. Matheson.
Rev. R. E. Washer.
Rev. W. Beck.
Rev. M. Jukes.
Rev. T. N. Wilson.
Rev. E. Rochford.

Substitutes.

W. J. James, Esq.
A. H. Whitcher, Esq.
Capt. Kennedy.
Hon. W. Tait.
H. McKenzie, Esq.
J. G. Stewart, Esq.
W. B. Hall, Esq.
W. Pruden, Esq.
Hon. E. H. G. G. Hay.
F. T. Bradley, Esq.
W. Bunn, Esq
T. Truthwaite, Esq.

It was moved by the Rev. R. Young, seconded by the Rev. H. George, and carried with acclamation,

That this Synod desires to express its appreciation of the kind efforts on behalf of the Diocese rendered by the Ven. Archdeacon Cowley during his late visit to Canada and England. And while they are aware that many causes militated against a more successful appeal financially speaking, yet at the same time they cannot but feel that if no other result sprang from the Archdeacon's visit than the liberal offer which will shortly enable the erection of a suitable building for a Ladies' College, that a substantial benefit has been conferred not only on the Diocese and the Province, but the whole of the North-West.

The Canons prepared by the Executive Committee were then considered clause by clause and adopted in an amended form as follows—being afterwards agreed to unanimously as so amended.

CANON I.

PAROCHIAL ORGANIZATION.

1. The Cathedral as the Church of the Diocese having the seat of the Bishop shall, for the purposes of this Canon except as regards its Parochial boundaries, be considered Extra-Parochial and be governed by its own Statutes.

2. Any District where services are performed and a congregation organized according to clause 4 of the Constitution of the Synod may be erected by the Bishop into a Parish having defined limits with a Clergyman in charge, who shall be called the Incumbent, and may be collated or instituted and inducted with such forms as may be enacted by the Synod, or till such forms be enacted, as the Bishop may appoint. But such District shall not include any part of an existing Parish without the consent of the Incumbent and the majority of the Vestry of such existing Parish: provided that if such consent be refused the Bishop may refer the matter to the Executive Committee, and the Executive Committee shall on full consideration of the case report to the Bishop, who may then carry out

the division of the existing Parish if the Executive Committee report in favor of that measure, but not otherwise.

3. The Bishop shall appoint a Commission to determine the boundaries of the existing Parishes as defined by the late or the present Bishop of Rupert's Land, or where there has been no such definition, by custom; and the boundaries so determined shall, if approved by the Bishop, be the boundaries of such Parish; but if the Bishop think it advisable he may remit any part of the report to the Executive committee, whose decision respecting the boundaries shall be final; and the boundaries of Parishes so defined shall be recorded in a book to be kept in the Diocesan Registry.

4. The Bishop may at any time, if he think it advisable, change the boundaries of a Parish or Parishes on the petition of the Incumbent and Vestry of the Parish or Parishes interested.

5. Whenever a Parish shall become entirely self-supporting, it shall be called a Rectory.

6. Every male member of the Church being of full age and who shall have subscribed the following declaration of church membership, is entitled to act as a Parishioner or Vestryman.

DECLARATION.

I do hereby declare that I am an attendant at Church and member of the Church of England or Protestant Episcopal Church in Rupert's Land.

7. In every Parish there shall be two Churchwardens selected from the communicants,—one to be appointed by the Minister, and one to be selected by the Parishioners, and not less than four nor more than twelve Vestrymen elected by the Parishioners.

8. The Incumbent, every clergyman licensed to the cure and regularly officiating, and churchwardens shall be *ex-officio* members of the Vestry.

9. The Churchwardens and Vestrymen shall be

annually chosen at a meeting of the Parishioners on Easter Monday, or as soon afterwards as may be convenient.

10. Notification of the election of Churchwardens and Vestrymen shall be given by the chairman of the meeting to the Secretary of the Synod.

11. Churchwardens and Vestrymen shall continue in office until their successors are appointed.

12 If the office of the Churchwarden chosen by the Parishioners, or of a Vestryman, shall become vacant by death, resignation, or otherwise, a meeting of the Parishioners shall be called, as soon as may be convenient, to elect some other fit person to the vacant office.

13. If the office of the Churchwarden appointed by the minister shall at any time become vacant by death, resignation, or otherwise, it shall be the duty of the minister to appoint some other fit person to the vacant office.

14. As soon as may be after such appointment the minister shall make a return in writing to the Vestry, of the name of the person chosen by him to fill the vacant office, and shall cause a written notice of the said appointment to be forthwith attached to the church door.

15. Every person elected to fill the office of Churchwarden or Vestryman shall, before acting in such office, sign the following declaration :

I declare that I will faithfully and truly execute the office of within my Parish, to the best of my skill and knowledge.

DUTIES OF CHURCHWARDENS.

16. It shall be the duty of the Churchwardens, and they are hereby empowered—

a. To see that Divine service is decently and regularly performed ; to have, jointly with the Incumbent,

custody of all monies belonging to the Parish; to procure all things requisite for Divine service, and for the supply and safe custody of Parochial Records; to have the joint disposal with the Incumbent of all offertories, except on days when collections are ordered by the Synod, when they shall be assigned as directed by the Synod.

In the case of any disagreement between the churchwardens and the Incumbent respecting the disposal of the offertories, there shall be an appeal to the Bishop of Rupert's Land as Ordinary, who shall finally decide the question.

b. To collect the offertories and have them entered in a book kept for the purpose; to keep the parochial accounts, and to pay all sums received for the specified purposes.

c. To attend on the visitation of the Bishop or his Commissary or the Archdeacon, whenever cited, and in case of the death of the Minister or his inability through sickness to perform his duties, to report the same to the Bishop.

d. To keep the fabric of the Church and its appurtenances, in repair and insured, subject to the direction of the Bishop or Archdeacon.

e. To maintain good order and quiet in and about the Church or place of worship, and in the adjoining roads and public places, during Divine Worship; and, if necessary, prosecute all offences against that good order and quiet.

f. To take care as far as possible that the Parishioners are accommodated in the church.

g. To give attention to the Parsonage and grounds during any vacancy of the cure, communicating when advisable with the trustee or trustees of the property.

DUTIES OF VESTRYMEN.

17. It shall be the duty of Vestrymen and they are hereby empowered:—

a. To assist the Church Wardens in the collection of offertories and contributions for general or special purposes; and in taking care, as far as in them lies, that the clergyman's stipend is regularly paid, according to Diocesan regulation.

b. To see that the yearly accounts, duly audited, are laid before the Parochial meeting, and that a copy of the audited accounts are transmitted to the Secretary of the Synod.

c. In Vestry meeting to deal with all matters committed to them by the Synod or other authority, to consider and determine upon whatever may be remitted to them by the Minister or Churchwardens, and by resolution to express their wishes on any subject to the Minister and Churchwardens.

18. The Parishioners are to be duly summoned for consultation and co-operation when any large outlay of money is proposed, or when means must be raised to meet such an outlay.

19. After the accounts have been audited, any balance in hand must be handed over to the new Churchwardens, together with the Church goods, inventory and terrier

20. The following books are to be kept by the Parish:—

a. A book for entering the minutes and resolutions of all Parish and Vestry meetings.

b. A book for the Parish accounts.

c. A book for entering the amount of alms and collections in Church.

d. A book for entering all services that take place in Church with the name of the officiating clergyman, if not one of the clergy of the parish signed by himself if possible.

e. A register of the names of Church members resident in the Parish, distinguishing those who have

signed the declaration of Church membership, and those who are communicants.

21. An inventory shall be kept of all Church goods belonging to the Parish and a terrier of the lands.

PAROCHIAL AND VESTRY MEETINGS.

22. In every Parish there shall be a meeting of the Parishioners on Easter Monday or as soon as possible afterwards, for the purpose of receiving and passing the year's accounts and of appointing and electing Churchwardens and Vestrymen.

23. The Incumbent shall be the convener of all Parish or Vestry meetings; if there be no clergyman, the churchwarden or churchwardens shall convene such meeting.

24. The Incumbent shall call a meeting of the Parishioners or of the Vestry, on receiving a written requisition to that effect, signed by a majority of the Vestry.

25. The presence of at least one-third of the members of the Vestry including one of the Churchwardens, shall be necessary to constitute a meeting of the Vestry, for the due exercise of its powers.

26. Notice of every meeting of Parishioners must be given in writing or printing, signed by the convener and affixed to the Church door, at least three days, including one Sunday, before the day on which the meeting is to be held.

27. The notice must state the time and place at which, and the purpose for which the meeting is to be held; and shall be framed in the following form :—

FORM OF NOTICE.

Notice is hereby given that a meeting of the Parishioners of Parish will be held on day of at o'clock in the for the purpose of at which time and place all male members who have signed the declaration of Church membership, being

of the age of 21 years are entitled to attend and to vote.

Dated this day of 18

——————— Convener.

28. Similar notice shall also be given by the officiating clergyman, in the Church, on a Sunday before the meeting.

29. At a meeting of the Parishioners duly convened, the votes of those only who are registered shall be recorded, and their decision shall bind those who are absent.

30. The Clergyman is ex-officio chairman of all Parish or Vestry meetings. If the cure be vacant, or if it be not vacant, but if the Incumbent be absent, the Minister's Churchwarden shall be chairman.

31. The chairman has the usual powers appertaining to the chairman of any public meeting. It is his duty to remain in the chair until the business is concluded, or the meeting adjourned: to keep the meeting when necessary to the specified purpose of its assembling, and to decide all questions of order. He shall have the same right of voting as if not in the chair and an equality of votes shall be considered as negativing a proposition.

32. The right of adjournment is not in the Incumbent or any other person, or chairman, nor in the Churchwardens, nor Vestry; but in the whole assembly; and the question of adjournment must be decided by a majority of votes.

33. Minutes of the proceedings and resolutions of every Parish or Vestry meeting shall be correctly entered in a book, and unless the minutes were read and approved at the close of the preceding meeting the first business of every meeting shall be the reading, passing, and signing by the chairman, of such minutes of the preceeding meeting.

34. Every Parish or Vestry meeting shall be opened with prayer.

35. Incumbent in this Canon shall include Curate in charge.

CANON II.

OF LAY READERS.

Under the circumstances of the Diocese with a scattered population in large Parishes and Missions, it is very desirable that Lay Readers should be more generally employed than is now the case: such Lay Readers shall be recommended to the Bishop by at least two licensed clergymen of the Diocese and have either a general license for the Diocese or a special license for a particular Parish or Mission. They shall not be employed in any Parish or Mission but at the request or with the consent of the Incumbent of said Parish or Mission and they shall be entirely under his control and direction; and shall be removed at his request; they may be set apart for the service at such place and with such service as the Bishop may appoint.

OFFICE OF LAY READER.

The office of lay reader shall be to read the word of God in the congregation, and in the absence or illness of the clergyman to read in the congregation any appointed portions of the Morning and Evening Prayer, not including the absolution or any part of the communion service, and such sermons as he shall be duly authorized to use; or to preach or expound the word, if he be specially licensed thereto by the Bishop; and generally to aid in Parochial and Mission work and perform such functions as it is competent for a Lay member of the Church to perform, and as he shall be directed to discharge, under the authority of the Bishop. When officiating he may wear the surplice.

The following resolutions of the Executive Committee relating to St. John's College, the Native Pastorate Fund, sale and transfer of lands, etc., held in trust by the Bishop of Rupert's Land, and St. John's College Ladies' School, were then considered and adopted as follows:

RESOLUTIONS RESPECTING ST. JOHN'S COLLEGE.

Resolved, 1. That the Synod, in accordance with the power conferred on it by 40 Vict., cap. 11, sec. 31, sanc-

tions the formation by the Council of St. John's College of a Theological Faculty for the granting of the Theological Degrees of Bachelor of Divinity and Doctor of Divinity, and for examining for those Degrees, and authorizes the Council from time to time to draw up such Statutes or make such rules and regulations with respect to the studies and examinations for such Degrees and the granting of the Degrees as shall seem meet to it.

2. That the Council draw up Statutes for conferring by examination or otherwise on deserving students of St. John's College, St. John's College School, and Mr. Macallum's Academy, who have been at least two years in the college or school, the title of Associate in Arts as laid down in Statute I. of the Statutes of St. John's College.

3. That a body of Alumni be constituted in connection with St. John's College to consist of—

a. The members of the Council ;

b. The Honorary Fellows of the College ;

c. The Theological and other Graduate Members of St. John's College ;

d. Associates in Arts of St John's College.

4. That the Council draw up Statutes providing for the admission of a Graduate of the University who has not graduated from St. John's College, or for a Graduate of another University, as a Graduate Member of St. John's College.

5. That the Council draw up Statutes for the management of the Library of the College and for determining the conditions under which books may be read or taken out of the Library by Alumni of the College or Licensed Clergymen in the Diocese, and what books shall not be given out.

6. That an Alumnus of the College shall enjoy the rights of an Alumnus by an annual payment of $1, or for a year from the date of the payment of $1, or he shall enjoy the rights of an Alumnus for life by mak-

ing one payment of $15 But that such payment shall not prevent the charge of an additional fee or the requiring the lodging of a sum of money as caution money for the use of any Library, Museum, or Laboratory, or other privilege involving cost to the College.

That an Alumnus paying the annual sum of $1 shall only have the rights of an Alumnus for one year, and that if the annual payment should be increased above $1, such person, though he may have been paying for some years $1 a year, shall be liable to the increased rate.

That one half of these payments, whether annual or for life, go to a fund to be called the Library Fund, the interest of which shall be set apart for the payment of a Librarian, the obtaining of books, or other purposes connected with the Library; and the other half to a fund to be called the College Fund, the interest of which shall be set apart for the payment of a Secretary for the College, printing, and other official expenses of the College.

7. That the Council draw up Statutes for the election of four Alumni who shall form four of the sixteen members of Council mentioned in Statute II. of the College Statutes. That these four Alumni be elected by those of the Alumni of St. John's College who are members of the Church of England or Protestant Episcopal Church in Rupert's Land and of the full age of 21 years from among themselves. That the election be made by voting papers to be given in to the Chancellor or Vice-Chancellor of St. John's College before 9 o'clock A. M. on the 1st November, or if the 1st November be a Sunday, before 9 o'clock A. M. on the 2nd November. That on the 1st November, 1877, four be elected, of whom the two having the higher number of votes shall hold office for four years and the other two for two years, and that thereafter there shall be an election of two on the 1st of November or if the 1st be a Sunday, then on the 2nd of November every two years to hold office for four years. That in case of an equality of votes the senior in standing in the College shall be elected, and if the standing be the same then the Chancellor shall determine the elected member.

That in case of a vacancy during the term of office of any such elected Alumnus an election shall be made of an Alumnus to complete his period of office, such election to be made by voting papers to be given into the Chancellor or Vice-Chancellor before a time to be named by him.

That the Council shall by Statute or regulation make all necessary arrangements for the nomination of candidates, the form of voting papers, the time of sending out the papers, and whatever is required for carrying this resolution into effect.

8. That the Council draw up a Statute for the holding of the 1st November, All Saints' Day, on which day St. John's College was re-opened in 1866, as an annual Commemoration Day for the College.

9. That the Council be authorized to draw up Statutes from time to time as may be required for the studies and conduct as well of general students of the University as of Theological students being at the time members of St. John's College under the provisions of Statute III. of the Statutes of St. John's College respecting Students, and that such Statutes shall include such regulations as may be deemed necessary for the wearing of an Academical dress, for attendance at Chapel, and Lectures, and the College meals, for hours of being in rooms whether in College or lodgings, for licensing lodgings, for regulating or prohibiting, as occasion may demand, the practising or attending games or amusements and attending public entertainments, for coming into residence and receiving an exeat, for obtaining leave of absence, or being allowed an Ægrotat.

NATIVE PASTORATE FUND.

That the sums contributed to the Native Pastorate Fund from York Factory, the Youcan Mission, Fort Simpson, Devon, Stanley, Fairford, and Fort Alexander, with any proportionate accumulation be set aside as Endowment Funds for those Missions, and where those Missions are in any other Diocese than that of Rupert's Land, the money be transferred to the Bishop

of that Diocese if so requested by him on condition of its being set apart for endowment, as was designed.

SALE AND TRANSFER OF LANDS ETC., HELD IN TRUST BY THE BISHOP OF RUPERT'S LAND.

1. At the request of the Incumbent or Curate in charge of any Parish or Mission stating in writing that it is his own wish and that of the majority of the Vestry that the Bishop of Rupert's Land may sell, exchange, alienate, or mortgage real estate in the Province of Manitoba held in trust by the said Bishop of Rupert's Land for the benefit of the incumbent or for other ecclesiastical uses in connection with such Parish or Mission, the Bishop of Rupert's Land may, if he think it desirable, bring the said request before the Executive Committee of the Synod, and on obtaining the sanction of the said Executive Committee may sell, exchange, alienate or mortgage such real estate on such terms as may be agreed upon, and the deed must be signed by the Bishop, the Incumbent or Curate in charge, one of the Churchwardens and two members of the Executive Committee not having any interest in the transaction—each signature being attested by a witness, and where such real estate was given as an Endowment the proceeds of the sale must be invested for the purposes of the Endowment.

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2. With the consent of the Dean and Chapter of St. John's Cathedral and the Vestry of St. John's Cathedral give separately it shall be lawful for the Bishop of Rupert's Land to convey a portion of the Cathedral land not exceeding three acres in extent to the Corporation of St. John's College for the purposes of St. John's College Ladies' School; and also with the said consent to transfer to the said Corporation of St. John's College on such terms as may be agreed upon by the said parties and the Bishop of Rupert's Land, all the Cathedral land lying on the river side of the public road and of the private road from the public road past the Cathedral to Bishop's Court

3. It shall be lawful for the Bishop of Rupert's Land, with the consent of the Executive Committee, to transfer to the Corporation of St John's College all real estate, bonds, stock, and other securities held in trust by him for the benefit of Professors or any others connected with St. John's College, or for the purposes of the College, and if necessary to seek an Act from the Local Legislature legalizing such transfer.

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4. It shall be lawful for the Bishop of Rupert's Land, with the consent of the Executive Committee, to transfer to the Corporation of the Dean and Chapter of St. John's Cathedral all real estate, bonds, stock, and other securities held in trust by him for the benefit of the Dean, Canons, or any others connected with the Cathedral, or for the purposes of the Cathedral, and if necessary to seek an Act from the Local Legislature legalizing such transfer.

ST. JOHN'S COLLEGE LADIES' SCHOOL.

That whereas a School has been established called the St. John's College Ladies' School in connection with St. John's College with the intention of having its property vested in St. John's College; and whereas the said School is, according to its foundation, to be governed by a Board of which the Bishop of Rupert's Land is President and the Rev. Henry Wright, Honorary Secretary of the C. M. S., is during his pleasure Vice-President, and consisting besides the said Bishop of Rupert's Land and the Rev H. Wright of twelve other members, of whom six are to be elected by the Council of St. John's College, provided that the Professor of Exegetical Theology shall *ex-officio* be always one of these six—and six by the Finance Committee of the C. M. S

And whereas it is desirable that this arrangement should be sanctioned by the Synod as the Body entitled, with the consent of the Bishop of Rupert's Land, to draw up Statutes for St. John's College, therefore, at the request of the Council of St. John's College and of

the Board of Governors of St. John's College Ladies' School, the Synod accepts the said St. John's College Ladies' School as a Collegiate School in connection with St John's College and authorizes the Council of St. John's College to accept the Trust of the property of the said School and to act as a Corporation on its behalf: provided, however, that the whole management and control of the School shall be vested in the said Board of Governors, who shall draw up Statutes or Ordinances for the appointment and continuance in office of Governors, for the appointment of Teachers, and for whatever is considered needful for the welfare of the School: provided always, that any Statutes bearing on the Board of Governors shall require the separate sanction of the Council of St. John's College and the Finance Committee of the C. M. S., and that no change shall be made in the composition of the Board of Managers without the sanction of the aforesaid Rev. Henry Wright during his life, and afterwards of the Church Missionary Society of England.

And whereas it may be considered adviseable to incorporate the said Board of Governors and to transfer to such Corporation the property held in trust for the School by St. John's College, it shall be lawful for the Executive Committee with the consent of the Rev. H Wright, to seek for an Act of the Legislature for that purpose.

The two following Resolutions were then adopted unanimously:

1. That in the opinion of this Synod the Diocese of Rupert's Land wherever occurring in the rules for the administration of the clergy, widows and orphans' fund must be understood now as meaning the Province of Rupert's Land, and that this Synod empowers the Bishop of Rupert's Land with the advice of the Executive Committee to take such measures as may be necessary for legally securing this with all other changes thereby made necessary and for the government and control of the fund being committed to the Provincial Synod.

2. Whereas the patents for two lots of land, each about 3 chains in breadth one in St. Paul's Parish formerly the property of David Mitchell and the other in St. Clement's, formerly the property of Charles Donald, which were bought by the Bishop of Rupert's Land with his own money for himself have by mistake been made out in favour of the Bishop of Rupert's Land and his successors—leave is hereby given to the Bishop of Rupert's Land to transfer the same to himself personally.

On motion of the Ven. Archdeacon Cowley, it was unanimously resolved with acclamation, that the Bishop be respectfully requested to convey the thanks of the Synod to the generous founder of St. John's College Ladies' School.

On the motion of the Rev. Canon Grisdale, it was

Resolved, That the thanks of the Synod be given to the Society for Promoting Christian Knowledge for their grant to the Ladies' School though without a precedent, and to their numerous grants to the Diocese for Churches, Students, and Missionary Printing.

It was moved by the Rev. Canon O'Meara, seconded by the Hon. the Chief Justice,

Resolved, That the Synod authorizes the Rev. Canon Grisdale to set forth the needs of the Diocese in England, and wishes him the best success.

On motion of the Rev. W. C. Pinkham, seconded by the Rev. O. Fortin, and

Resolved, That with the view of interesting the various congregations throughout the Diocese in those who are to be called to the sacred office of the Ministry, and to afford the members of the Church generally an opportunity of offering special Prayer to God for His blessing upon all such, the Synod hereby respectfully requests that as far as practicable the names of the candidates for Holy Orders on the Bishop's list be transmitted to as many of the Clergy as possible at least one month before the day of ordination. to be by them published at each place where they officiate.

It was moved by the Rev. Canon O'Meara, seconded by Rev. M. Jukes, and

Resolved, That the question of a Special Form of Service for use in Mission Services be remitted to the Executive Committee.

It was moved by the Rev. O. Fortin, seconded by Mr. O'Reilly, and

Resolved, That a Committee be appointed for defraying the printing and general expenses of the Synod.

On the motion of the Rev. Canon Grisdale seconded by the Rev. H. George, it was

Resolved, That the earnest thanks of the Synod be offered to the Bishop for his excellent address to the Synod, and that his Lordship be requested to publish it in the proceedings of the Synod.

Moved by the Rev. W. C. Pinkham, seconded by the Rev. Canon Grisdale, and

Resolved, That whereas it is expedient that there should be obtained from time to time a full and accurate statistical view of the state of the Church in this Diocese, it is hereby ordered that every Minister having the care of souls shall immediately after Easter in each year prepare in the form and manner hereafter prescribed, and cause to be delivered to the Secretary of the Synod, a statistical Parochial Report stating the number of families and individuals belonging to the Church, of communicants, and of children attending day or Sunday schools or under catechetical instruction in his Parish or Mission for the time being; also the number of persons who have been baptized or confirmed, and of marriages and burials that have taken place, together with the amount of contributions for Church or other objects that have been made during the year ending the Easter previous, and so on; and it shall be the duty of the Secretary of the Synod to condense and combine in one report the aforesaid particulars in the Parochial Reports, and to print the same together with such other information as the Bishop or the Executive Committee of the Synod may from time to time furnish as an Appendix to the Synod Report, and copies thereof shall be circulated by him under the sanction of the Bishop.

The Synod was closed by the Bishop with the Benediction.

FORM OF RETURN.

Statistics from Easter, 187 , *to Easter*, 187

1 Parish.....
Incumbent .....
Churchwardens .....
No. of other Vestrymen.....
Lay Delegates to Synod.....

2. Population.....
Church Families.....
No. of Children under 14 .....
Communicants .....
" for first time.....
Confirmed .....

3. Holy Communion .....
" in private.....
Average No. at Holy Communion
Baptisms .....
Marriages .....
Burials .....
Churchings .....
House visits (Ministerial) .....

4. Sunday Services in Church .....
Other Services.....
Services in School, Church, or other building.....
Cottage Lectures .....

5. Weekly Offertory .....
Special Offertories .....
Grant from any Society to Clergyman .....
Grant from Diocesan Fund.....
Sum guaranteed toward's Clergyman's Stipend.....
Sum paid towards do .....
Pew Rents.....

6. Day Schools.....
Scholars at do. .....
Sunday Schools .....
No. of Teachers.....
No. of Scholars .....

General Remarks.

NATIVE PASTORATE FUND.

RECEIPTS.

	£	s.	d.
1869.			
St. Paul's	3	18	10½
St. Ann's	1	4	2¼
St. James'	0	11	9
Youcon	8	10	0
York Factory	4	13	0
Fairford	8	0	0
St. John's Cathedral	1	2	0½
Holy Trinity	0	15	2½
St. Clement's	2	5	0
St. Mary's	1	6	0
St. Andrew's	0	16	4
Headingly	1	3	4
Stanley Mission	16	12	5½
St. Peter's	2	1	0
1870.			
Landsdowne	13	4	7
St. Paul's	3	9	5
St. James'	0	16	7½
York Factory	36	1	3
Youcon Mission	6	0	0
Devon Mission	2	16	2
St. John's Cathedral	3	13	9½
Holy Trinity	0	15	2
St. Mary's	2	18	1½
St. Ann's	0	5	4
St. Margaret's	0	2	6½
St. Clement's	1	12	9
Headingly	0	15	0
St. Andrew's	1	4	10
Rev. W. C. Bompass	1	1	0
Stanley Mission	10	1	1½
1871.			
St. James'	0	14	6
St. Paul's	3	6	7
Headingly	1	1	0
St. Peter's	3	15	2½
Rev. W. D. Reeve	1	0	0
York Factory	60	0	2
Devon Mission	3	12	6
St. Ann's	0	6	0
St. John's Cathedral	4	7	0½
Holy Trinity	2	10	4
St. Andrew's	1	3	2½
St. Mary's	0	15	0
St. Clement's	0	15	5
J. Hunston	0	10	0
Youcon Mission	2	0	0
Stanley Mission	21	17	0
1872.			
Holy Trinity	5	1	[illegible]
St. Paul's	0	15	[illegible]
St. James'	1	0	0
St. Anne's	0	5	0
St. Margaret's	0	1	5
Fort Simpson Mission	27	8	6
St. Clement's	1	5	0
Headingly	1	12	0
St. Andrew's	8	8	4
St. Mary's	2	16	4
1873.			
Holy Trinity	6	0	0
St. Paul's	1	15	8½
Park's Creek	0	3	3
St. James'	3	3	4½
St. Peter's	2	14	8½
Rev. W. C. Bompass	1	1	0
Devon Mission	2	2	11
Stanley Mission	10	17	3
York Factory	8	16	9
St. Margaret's	0	13	6
Fort Simpson Mission	25	10	0
	£357	1	10¾

EXPENDITURE.

	£	s.	d.
1869.			
Remitted to Mr. Hopkins	42	0	0
1870.			
Remitted to Mr. Hopkins	75	0	0
Remitted to Mr. Smith	20	0	0
1872.			
Remitted to Mr. Smith	70	0	0
1873.			
Remitted to Mr. Smith	150	0	0
Expenses	0	1	10¾
	£357	1	10¾

RECEIPTS.

1873.		
Devon Mission	$4	37
Westbourne	4	41
1874.		
St. Andrew's	23	18
St. Clement's	1	97
St. John's Cathedral	21	04
Headingly	3	02
Westbourne	2	00
Fort Simpson	106	02
Youcon Mission	48	57
R. Campbell, Esq., (Athabaska)	25	00
St. Peter's	12	39
Devon Mission	28	51
Stanley Mission	80	61
St. Mary's	4	60
York Factory	162	79
Canon Anderson "Sioux"	50	00
1875.		
Park's Creek	00	94
St. James'	20	41

St. Andrew's	17 75
St. John's Cathedral	17 70
Stanley Mission	41 00
Westbourne	6 25
Youcon Mission	24 30
1876.	
St. Mary's	5 00
St. James'	5 00
Headingly	1 90
St. John's Cathedral	30 00
St. Peter's	1 88
Selkirk	4 40
Holy Trinity	56 25
St. Andrew's and Little Britain	14 40
St. Paul's	5 00
St. Clement's	10 13
Devon Mission	125 45
Park's Creek	1 84
Mrs. Malaher "Sioux"	9 72
Diocesan Fund "Sioux"	568 89
Montreal Account	453 76
St. Mathew's, Quebec, "Sioux"	197 78
St. James' Sunday School, Toronto	50 00
St. Anne's	6 05
St. Margaret's	5 74
St. Mary's	7 04
Westbourne	4 00
	$2271 06

EXPENDITURE.

1876.	
R. Joint "Sioux Mission"	$306 80
Diocesan Fund	5 00
Balance	1959 26
	$2271 06

MONTREAL ACCOUNT.

Native Pastorate Fund in account with Treasurer.

DR.

1869.	
Purchase of $270 Dominion Stock	$297 88
Commission	3 34
1870.	
Purchase of $250 Montreal Harbour Bonds	267 57
do do	271 23
Commission	1 50
1872.	
Purchase of $550 Montreal Harbour Bonds	556 38
Brokerage	2 75
Commission	3 60
1873.	
Purchase of $1000 Montreal Harbour Bonds	1000 00
1876.	
Balance to Native Pastorate	453 76
	$2858 01

CR.

1869.	
St. Mathew's Quebec	21 40
Dividend on Dominion stock	37 80
Rev. A. Mountain	28 00
Remitted	204 68
1870.	
St. Mathew's, Quebec	17 79
Dividend on Dominion stock	54 00
Remitted	461 30
Dividend on Montreal Harbour Bonds	8 13
1871.	
St. Mathew's, Quebec	34 90
Dividend on Dominion stock	54 00
Dividend on Montreal Harbour Bonds	32 50
1872.	
Remitted	339 90
St. Mathew's, Quebec	43 50
Dividend on Dominion stock	54 00
Dividend on Montreal Harbour Bonds	32 50
Interest	9 98
1873.	
St. Mathew's, Quebec	66 55
Remitted	723 46
Dividends	104 37
1874, Dividends	154 75
1875, Dividends	187 25
1876, Dividends	187 25
	$2858 01

CLERGY WIDOW AND ORPHAN FUND.

Receipts.

	£	s.	d.
1869.			
Balance	1	0	0
Subscriptions of Bishop and Clergy	22	15	4
Youcon Mission	3	0	0
Fairford Mission	4	10	0
St. Paul's	2	14	8½
S. John's Cathedral	1	18	11
Holy Trinity	0	12	7
St. Clement's	3	5	8½
St. James'	0	11	10
Moose Mission	4	0	0
St. Mary's	0	7	7
St. Andrew's	0	12	8½
Headingly	0	10	0
Stanley Mission	3	12	3
St. Peter's	4	4	8
1870.			
Subscriptions of Bishop and Clergy	17	1	0
Landsdowne Mission	3	6	0
Youcon Mission	1	10	0
St. Paul's	2	10	10
St. John's Cathedral	1	13	2
Holy Trinity	1	0	10
St. James'	0	17	0
St. Mary's	1	0	0
St. Anne's	0	14	0
St. Margaret's	0	5	0
St. Clements'	1	14	4
Headingly	0	14	0
Moose Mission	4	0	0
St. Andrew's	0	17	9½
Stanley Mission	3	18	1
1871.			
Subscriptions of Bishop and Clergy	21	1	0
St. Peter's	2	0	2½
Fairford Mission	1	5	0
St. John's Cathedral	2	9	6
Holy Trinity	2	0	8½
St. Paul's	2	0	0
St. Andrew's	0	17	2
St. James'	0	19	3
Moose Mission	4	0	0
St. Mary's	1	13	0
St. Clement's	1	4	2
Headingly	0	11	5
John Bunn, Esq	4	0	0
Stanley Mission	9	7	6
1872.			
Subscriptions of Bishop and Clergy	21	1	0
Holy Trinity	5	2	8½
St. Clement's	1	16	10
St. Margaret's	0	5	10
Fort Simpson Mission	27	8	6
St. Paul's	0	11	6
Moose Mission	4	0	0
Stanley Mission	0	16	9
St. Mary's	1	5	0
1873.			
Subscriptions of Bishop and Clergy	18	0	0
Stanley Mission	3	15	0
St. Peter's	1	1	2
York Factory Mission	8	16	9
Fort Simpson Mission	20	0	0
	£262	8	3½

Expenditure.

	£	s.	d.
1869.			
Remitted to Montreal	52	10	0
1870.			
Mrs. Hale	5	12	6
Remitted to Montreal	36	0	0
1871.			
Mrs. Hale	10	0	0
1872.			
Mrs. Hale	10	0	0
Remitted to Montreal	40	0	0
1873.			
Mrs. Hale	12	0	0
Balance	96	5	9¼
	£262	8	3¼

Receipts.

1873.		
Balance £96 s.5 d.9½ equal to	$ 467	00
St. James'	11	09
Devon Mission	4	37
1874.		
Subscriptions of Bishop and Clergy	107	05
St. Clement's	0	85
Westbourne	6	00
Subscriptions per Rev. W. D. Reeve	55	00
Subscriptions per Rev. R. MacDonald	36	52
St. John's Cathedral	63	44
St. Andrew's	8	00
St. Mary's	6	50
St. James'	8	25
Moose Mission	38	20
1875.		
Subscriptions of Bishop and Clergy	95	00
St. John's Cathedral	15	70
Little Britain	1	43

St. Andrew's	9 28
Holy Trinity	25 00
St. Clement's	6 75
Stanley Mission	23 60
St. Peter's	8 33
Moose and Albany	28 20
Westbourne	6 10
Subscriptions per Rev. R. MacDonald	9 72
1876.	
Subscriptions of Bishop and Clergy	110 00
St. Paul's	10 69
St. James'	20 19
St. John's Cathedral	92 01
St. Mary's	5 00
St. Andrew's	7 49
St. Peter's	1 77
Devon Mission	43 33
Moose Mission	24 30
Albany Mission	7 29
Montreal Account	115 90
Balance due Treasurer	102 815
	$1601 565

EXPENDITURE.

1873.	
Remitted to Mr. Smith	$280 565
1874, Mrs. Hale	68 04
1875, Mrs. Hale	68 04
1876, Mrs. Hale	97 32
Loan to St. John's College	1000 00
1877, Mrs. Hale	43 80
Mrs. Moore	43 80
	$1601 565

MONTREAL ACCOUNT.

Clergy Widow and Orphan Fund in account with Treasurer.

DR.

1869.	
To purchase $300 Dominion stock	$ 319 50
Commissions of Mr. Hopkins	3 00
1870.	
To purchase $200 Montreal Harbour Bonds	216 99
Commission	0 50
1872.	
To purchase $250 Montreal Harbour stock	252 90
Brokerage	1 25
Commission	1 80
1875.	
To purchase $500 Montreal Harbour Bonds	525 95
Transferred to Clergy Widow and Orphan Fund	115 90

CR.

1869.	
Dividends	22 80
Remitted	254 10
1870.	
Dividends on Dominion stock	40 80
Remitted	174 36
1871.	
Dividends on Dominion stock	40 80
Dividends on Montreal Harbour stock	13 00
1872.	
Dividends on Dominion stock	40 80
Dividends on Montreal Harbour stock	13 00
Remitted	194 20
Interest	4 99
1873.	
Dividends on Dominion stock	40 80
Dividends on Montreal Harbour stock	21 125
Remitted	280 565
Interest	14 50
1874.	
Dividends on Dominion stock	40 80
Dividends on Montreal Harbour stock	29 25
Interest	23 05

1875.	
Dividends on Dominion stock	40 80
Dividends on Montreal Harbour stock	45 50
1876.	
Dividends on Dominion stock	40 80
Dividends on Montreal Harbour stock	61 75
	$1437 79

CHURCH ENDOWMENT FUND.

1869. RECEIPTS.	£	s.	d.
Offertory at Synod	2	13	0½
Hector Finlayson	0	5	0
St. Paul's	2	14	1½
St. Andrew's	1	6	2
Headingly	0	10	0
Governor Mactavish	1	0	0
Through Diocesan Fund	105	0	0
1870.			
Through Diocesan Fund	110	0	0
St. John's Cathedral	1	11	1
Holy Trinity	0	18	5
St. James'	0	14	6½
St. Mary's	1	1	8½
St. Anne's	0	4	1½
St. Margaret's	0	1	4½
T. C. D. Montreal	1	0	0
St. Clement's	0	12	7½
St. Andrew's	1	4	1
1871.			
St. Peter's	0	9	9½
St. Anne's	0	13	0
St. John's Cathedral	2	11	11½
Holy Trinity	2	0	2
St. Mary's	1	2	10
St. Clement's	0	12	6
Headingly	0	17	2
Through Diocesan Fund	160	0	0
St. Paul's	0	10	0
St. James'	1	10	3
1872.			
St. Clement's	0	17	3½
Headingly	1	6	0
St. Mary's	4	18	0
St. James'	0	13	0
	£408	18	3

EXPENDITURE.	£	s.	d.
1869.			
Remitted to Montreal	115	10	0
1870.			
Remitted to Montreal	110	0	0
T. C. D. Montreal	1	0	0
1871.			
Remitted to Montreal	170	0	0
1872.			
Balance in the hands of Treasurer	12	8	3
	£408	18	3

1873. RECEIPTS.	
Balance £12 8s. 3d.	$ 60 20
St. James'	4 22
1874.	
St. Clement's	16 16
Westbourne	3 00
St. Mary's	12 50
St. John's Cathedral	49 68
St. Andrew's	4 75
Headingly	20 06
J. McG. Otty, Esq	32 00
W. B. Thibaudeau, Esq	10 00
J. Freeman, Esq	5 00
D. Young, Esq	5 00
D. Taylor, Esq	3 00
E. Hughes, Esq	5 00
Rev. J. D. O'Meara	10 00
J. W Harris, Esq	5 00
W. J. Hyman, Esq	5 00
—— Sprague, Esq	1 00
J. Dyke, Esq	5 00
C. D. Rickards, Esq	2 00
Mrs. Colonel French	3 00
Dug. Sinclair, Esq	5 00
Magnus Brown, Esq	5 00
A. H. Whitcher, Esq	5 00
Holy Trinity	45 50
St. James'	52 20
Little Britain	8 72
1875.	
St. Anne's	12 45
St. Mary's	6 10
Park's Creek	6 86
St. Andrew's	30 40
St. Peter's	50 61
Westbourne	15 56
Headingly	2 60
St. Paul's	40 00
Bishop of Rupert's Land	50 00
Archdeacon McLean	5 00

Hon. D. A. Smith, M. P...	5 00
Mrs. Smith	5 00
Miss Smith.....	5 00
T. H. Smith, Esq.....	10 00
F. W. Bradley, Esq., J. P.	10 00
Captain Kennedy, J. P...	15 00
Wm. Thomas, Esq.....	10 00
John Vincent, Esq., J. P.	10 00
Thos. Sinclair, Esq., J. P.	15 00
Bernard R. Ross, Esq.....	10 00
Thomas Bunn, Esq., J. P.	10 00
Rev. Canon O'Meara	15 00
Col. W. Osborne Smith ...	10 00
Hon. John Norquay, M P P	10 00
Major Irvine.....	5 00
Hugh Pritchard, Esq., J.P.	10 00
Colonel Dennis	5 00
Rev. W. C. Pinkham	10 00
Wm. Drever, sen. Esq ...	10 00
A. Mowat, Esq.....	10 00
Captain MacDonald	5 00
Jas Taylor, Esq. St. Paul's	7 00
Arthur J. Mannix, Esq., J. P	5 00
James Clouston, Esq., J.P.	5 00
W. D. Lane, Esq., J. P.....	10 00
Miss Clouston	10 00
Willoughby Clarke, Esq.	5 00
J. Garrioch, Esq	10 00
Captain Herchmer.....	5 00
Major Peebles	10 00
T. Truthwaite, Esq.....	10 00
W. T. Lonsdale, Esq	5 00
J. Higgins, Esq	13 75
W. Anderson, Esq., Chief Trader	5 00
T. Alcock, Esq.....	5 00
Hon. A. Boyd.....	10 00
Mr. Chief Factor Clarke, J. P..... ...	20 00
Hon. W. Tait.....	10 00
Rev. Canon Grisdale	10 00
George Tait, Esq.....	10 00
Mrs. Logan.....	10 00
Hon. Colin Inkster.....	12 53
Robert Tait, Esq.....	10 00
George Kennedy, Esq....	10 00
Hon. R. Hamilton.....	5 00
Mrs. Hamilton.....	5 00
S. L. Bedson, Esq., J. P...	5 00
Ven. Archdeacon Cowley	5 00
J. Dyke, Esq	5 00
G. B. Spencer, Esq.....	5 00
D. Codd, Esq	5 00
Hon. Chief Justice.....	5 00
Collections through Diocesan Fund	356 86
S. P. G. Grant £270	1325 68
1876.	
St. Paul's	75 00
St. James'.....	8 84
St. Mary's.....	9 46
St. John's Cathedral	10 00
Headingly.....	4 06
St. Peter's	3 40
St. Andrew's	8 00
Westbourne	22 95
St. Clement's.....	5 71
Bishop of Rupert's Land.	25 00
T. Truthwaite, Esq.....	5 00
Mrs. Logan.....	5 00
Hon. W. Tait.....	5 00
Colonel Dennis	10 00
W. D. Lane, Esq., J. P....	5 00
Hon. A. G. Jackes, M. D.	5 00
Rev. W. C. Pinkham	5 00
W. Drever, sen., Esq	5 00
R. Hunter, Esq	5 00
Mrs. Griffin.....	4 00
Hon. J. Norquay, M.P.P.	5 00
Rev. Canon O'Meara	10 00
A. H. Whitcher, Esq	10 00
Rev. Canon Grisdale	10 00
Rev. R. Young.....	5 00
Mrs. Morris.....	5 00
F. G. Becher, Esq	5 00
Rev. Precentor Beck	5 00
H. Powell, Esq.....	5 00
Alderman Lusted	5 00
Ven. Archdeacon Cowley	5 00
Rev. O. Fortin.....	5 00
G. Browne, Esq.....	5 00
Hon. R. Hamilton.....	5 00
Mrs. Hamilton.....	5 00
J. Taylor, Esq	5 00
H. Hodges, Esq.....	5 00
C. D. Anderson, Esq.....	5 00
A. Christie, Esq.....	5 00
G. Garrioch, Esq.....	5 00
Hon. A. Boyd.....	5 00
H. Pritchard, Esq., J. P...	5 00
J. Higgins, Esq	5 00
D. Young, Esq.....	5 00
Mrs. Sutherland	5 00
Mrs. Charnock.....	5 00
D. Codd, Esq	5 00
Milner Hart, Esq.....	5 00
Hon. C. Inkster.....	5 00
R. Tait, Esq., J. P.....	5 00
T. H. Smith, Esq.....	5 00
G Tait, Esq	5 00
G B. Spencer, Esq.....	5 00
Miss Clouston	5 00
Colonel MacDonald	5 00
Hon. Dr. Bird.....	11 87
S. L. Bedson, Esq., J. P...	5 00
J. McG. Otty, Esq.....	5 00
Hon. D. A., Mrs. and Miss Smith.....	15 00
Balance due Treasurer ...	12 52
	$3192 45

1874	EXPENDITURE.		
Remitted to Montreal	$ 630 67	1876.	
1875.		Loan to St. John's College	650 00
Remitted to Montreal	1911 78		
			$3192 45

MONTREAL ACCOUNT.

Church Endowment Fund in account with Treasurer.

1869.	DR.	1869.	CR.
To purchase $750 Dominion stock	$798 75	By dividends	234 00
Commission of Mr. Hopkins	7 99	Remitted	559 02
1870.		1870.	
To purchase $500 Montreal Harbour Bonds	538 80	T. C. D. Montreal	5 00
Commission	4 00	Dividend on Dominion stock	279 00
1871.		Remitted	493 20
To purchase $500 Montreal Harbour Bonds	530 26	Dividend on Montreal Harbour Bonds	8 125
1872.		1871.	
To Purchase $1000 City of Montreal Corporation stock	990 00	Dividend on Dom. stock	279 00
Purchase $200 Montreal Harbour stock	202 00	Dividends on Montreal Harbour stock	32 50
Accrued interest	11 33	1872.	
Brokerage	6 00	Dividend on Dominion stock	279 00
Commission	7 15	Dividends on Montreal Harbour stock	65 00
1873.		Remitted	825 44
Transmitted to Diocesan Fund	393 475	Interest	19 97
1874.		1873.	
Transmitted to Diocesan Fund	417 00	Dividend on Dom. stock	279 00
1875.		Dividends on Montreal Harbour stock	71 50
Transmitted to Diocesan Fund	553 25	Dividends on City Montreal Corporation stock	60 00
Purchase $2000 Montreal Corporation Bonds	2016 49	1874.	
Purchase of $500 Montreal Harbour Bonds	525 96	Dividends on Dominion stock	279 00
1876.		Dividends on Montreal Harbour stock	78 00
Transmitted to Diocesan Fund	569 50	Dividends on City Montreal Corporation stock	60 00
		Remitted	630 67
		1875.	
		Remitted	1911 78
		Dividends on Dominion stock	279 00
		Dividend on Montreal Harbour stock	94 25
		Dividends on Montreal stock and Debentures	180 00
		1876.	
		Dividends on Dominion stock	279 00
		Dividends on Montreal Harbour Bonds	110 50
		Dividends on Montreal stock and Debentures	180 00
	$7571 95		$7571 95

DIOCESAN FUND.

Dr.			
1869.			
Balance in hands of Treasurer	£26	6	0
To English Dio. Fund	16	5	0
To St. John's Cathedral	20	0	0
To St. Clement's	5	0	11¾
To Schoolmaster's sub., St. Mary's	8	0	0
To Bishop of Rupert's Land, for do	2	0	0
To St. Andrew's	4	14	11
To St. Peter's	4	6	8½
To St. Paul's	5	8	0
To Bishop of Rupert's Land	25	0	0
To C. M. S. grant	213	15	0
To L. Clarke, Esq.	2	0	0
1870.			
To English Dio. fund	25	15	0
To St. James'	5	4	9
To St. Paul's	20	2	4
To St. John's Cathedral	39	11	6
To Holy Trinity	3	17	3½
To St. Mary's	5	5	0
To St. Anne's	0	14	5
To St. Margaret's	0	0	9½
To St. Clement's	2	7	6
To Headingly	7	10	0
To St. Andrew's	21	14	5
To collected by Archdeacon Cowley	0	14	2
To 1st Ontario Rifles, Christmas offertory	2	1	3
To Bishop of Rupert's Land	25	0	0
To Rev. W. C. Bompas	1	1	0
To C. M. S. grant	156	15	0
1871.			
To English Dio. fund	11	5	0
St. Anne's	1	16	0
St. Margaret's	1	18	6
St. Peter's	21	17	0¼
2nd Ontario Rifles, Confirmation offertory	2	1	0
St. John's Cathedral	33	6	9½
Holy Trinity	0	15	3½
St. Andrew's	71	6	8½
St. Mary's	17	6	6
St. Clement's	11	18	10
Headingly	5	10	10
C. M. S. grant	85	10	0
Bishop of Rupert'sLand	25	0	0
Mission Fund,(St.John)	7	11	0
Holy Trinity	8	3	1
St. James'	7	3	5
St. Paul's	16	0	0

1869. Cr.			
By St. Margaret's School	£7	10	0
St. James' do	3	15	0
St. John's do	5	0	0
St. Mary's do	30	0	0
St. Peter's Schools	63	0	6½
St. Andrew's do	71	5	0
Endowment fund	105	0	0
1870.			
St. Margaret's School	5	0	0
St. Clement's do	7	10	0
St. Mary's do	20	0	0
St. Paul's do	5	0	0
St. John's do	5	0	0
St. James' do	1	5	0
Headingly do	7	10	0
Holy Trinity do	2	0	0
St. Andrew's do	101	0	4
St. Peter's do	12	10	0
Endowment fund	110	0	0
1871.			
St. Mary's School	27	18	8
St. John's do	3	15	0
St. Clement's do	41	17	10½
St. Paul's do	5	0	0
St. Margaret's do	2	10	0
St. Peter's do	57	10	0
St. Andrew's do	53	6	3
Endowment fund	160	0	0
Rev. W. C. Pinkham, Mission grant	8	0	0
Liberal newspaper, printing	5	0	0
1872.			
Rev. H. Cochrane, grant	7	1	0
Rev. W. C. Pinkham, Mission grant	42	0	0
Archdeacon McLean, travelling expenses	3	6	0
Manitoban, printing	5	1	9
School taxes	3	4	6
Rev. R. Phair, expenses	6	4	9
Rev. S. Pritchard, Mission grant	50	0	0
Mr. F. Gilmore, lay reader	9	0	0
Park's Creek School	5	0	0
Mr. A. Clouston, lay reader	11	10	0
1873.			
T. White, Synod exp'nses	5	0	0
Rev. R. Phair, expenses	2	1	0
Rev. H. Cochrane, do	0	11	6
Balance	36	0	0
	£1108	9	2

1872.			
St. Anne's	9	19	0
St. Mary's	16	5	1½
Mission meeting	9	0	0
St. Clement's	8	2	6½
Headingly	11	1	0
St. Andrew's	20	13	6
St. Margaret's (C.&C. C. S.)	6	4	9
Headingly, do.	11	10	0
St. John's Cathedral	6	10	11½
Holy Trinity	4	9	10
St. James'	7	8	8
St. Paul's	5	14	0
1873.			
Westbourne	1	0	0
St. Peter's	9	2	9½
Rev. W. C. Bompas	1	1	0
English Dio. fund	1	5	0
	£1108	9	2

To balance, £36 =	$174	60
Westbourne, Minister's stipend	48	75
do	12	22
1873.		
To St. James', Minister's stipend	69	00
Col. Dennis do	5	0
St. Margaret's	30	50
St. Anne's, Minister's stip.	15	75
St. John's Cathedral	40	24
Holy Trinity	7	25
Headingly	8	18
Mr. Almond	1	0
Bishop Whipple, U.S. $50	43	50
St. Andrew's	26	00
St. James, S. P. G	14	25
St. John's Cathedral, do	12	32
Holy Trinity, do	7	00
Westbourne, do	4	00
do	12	75
1874.		
do	22	14
Endowment fund	393	475
St. James', Minister's stip.	47	50
St. James', S. P. G	4	00
St. Mary's	38	11
do Minister's stip.	121	50
do C. M. S	7	35
St. Margaret's, Min. stip	72	90
Westbourne, do	39	00
St.John's Cathedral, Musical Festival offertory	20	00
St. Anne's	13	12
St. Clement's, Min. stip.	16	92
Headingly, C. &. C. C. S.	7	50
do	121	50
Holy Trinity, S. P. G	5	85

By Rev. T. Cook	$ 48	75
" W. C. Pinkham.	121	50
Expenses to Pembina	52	00
S. P. G	33	57
1874.		
Rev. W. C. Pinkham	121	50
" T. Cook	39	00
" W. H. Moore	33	84
" H. George	182	25
" T. N. Wilson	145	80
" W. Beck	243	00
Expenses to Cook's Creek	5	00
S. P. G	33	97
C. & C. C. S	13	71
1875.		
Rev. H. George	182	25
" W. H. Moore	219	49
Collections to Endowment fund	356	86
Expenses to Cook's Creek	5	00
" Rockwood and Victoria	4	00
Emerson, do	8	50
S. P. G	5	56
Rev. W. C. Pinkham	92	99
" G. Cook	100	00
" H. George	60	75
" M.Jukes, travelling and outfit	200	00
Expenses, Emerson	18	75
Rev. W. H. Moore	968	35
Expenses, Poplar Point, Moorehouse	10	00
C. M. S	13	16
1876.		
Rev. H. George	120	00
" M. Jukes	368	08
S. P. G	38	71
C. & C. C. S	19	93
Rev. W. C. Pinkham	137	24
" S. Pritchard	60	75
" B. McKenzie	15	00
" W. H. Moore	211	10
" H. George	121	49
" M. Jukes	400	00
Mission expenses	9	00
Rev. S. Pritchard	60	75
R. Joint, Sioux Mission	275	00
Sioux Mission, per Canon Grisdale	848	20
Transferred to Native Pastorate Fund on account of Sioux Mission	568	89
Rev. W. H. Moore	152	06
Repaid Bishop on account of St. Margaret's	243	33
Printing expenses	311	25
Mr. A. Pinkham	60	00
Telegram to Secretary of C. & C. C. S	15	00

St. John's Cathedral, do .	9 87
Headingly, C. & C. C. S...	6 21
St. James, S. P. G.....	10 25
1875.	
Mapleton, C. M. S.....	8 91
" Minister's stip.	124 805
St. Mary's, do .	151 50
Little Britain, C. M. S.....	0 62
Dr. Beaumont	4 00
Diocese of Montreal.....	263 54
" Toronto.....	250 00
St. James', Min. stipend.	46 50
St. Andrews, C. M. S.....	3 42
Endowment fund	417 00
Westbourne, S. P. G.....	5 56
Mr. Hall, Headingly, Minister's stipend	5 00
Diocese of Huron.....	224 24
St.Peter's, Minister's stip.	50 00
Canon Townley	6 00
St.John'sCathedral,S.P.G.	10 35
Emerson, do	2 35
Holy Trinity, do	6 30
St. James', do	4 71
Headingly, C. & C.C. S....	5 75
St. Clement's, C. M. S.....	4 20
St. Andrew's, do	8 96
St. Clement's, Min. stip...	28 55
do 2¼ yrs.C.M.S.	1093 67
C. M. S., Sioux Mission building.....	1460 01
Robert Campbell, Esq., Athabasca	25 00
Mrs.Machray,Haddington, for Sioux Mission.....	49 88
Dr.Jacob Mountain, for do	20 00
do for other purposes.....	20 00
1876.	
St. Anne's, C. & C. C. S...	8 68
St. Margaret's, do	5 50
Westbourne, S. P. G	5 00
St. Mary's, Minister's stip.	60 00
St. Margaret's, do	6 00
Emerson, do	91 50
Diocese of Toronto.....	249 38
St. Clement's, Min. stip...	44 80
St. Paul's, S. P. G.	10 00
St. James', Min. stip	52 50
St. Mary's, C. M. S	1 62
St.Paul's and Springfield, Min. stipend.....	30 375
Rev. C. Patterson, Port Hope	5 50
Cook's Creek	15 00
St. Mary's, Min. stip.....	60 74
St. Paul's, do	33 00
Diocese of Huron	254 00
Emerson, Min. stipend ...	92 25
Expenses to Pembina	30 00
Rev. J. Carrie, St. Clement's	160 00
St. John's Cathedral Mission—two horses for two years	300 00
Rev. T. N. Wilson.....	60 75
C. & C. C. S.....	6 70
S. P. G.....	11 00
Mr. A. Pinkham.....	30 00
Loan to St. John's College	550 00
1877.	
Daily Free Press	10 60
Standard.....	5 75
Rev. R. E. Washer.....	30 36
Land, Victoria.....	82 00
Balance	972 405

St. Clement's C. M. S. and people, Min. stipend ..	197 67
C. M. S., Sioux Mission ..	162 20
Endowment fund, 1875..	553 25
do ...	340 00
Collected by Archdeacon Cowley in Canada.....	624 02
do in England...	383 05
D. McArthur, Esq.....	15 00
St. John's Cathedral	42 71
St. James'.....	33 00
Holy Trinity.....	46 57
Christ Church	6 50
Headingly.....	11 65
Emerson	7 50
St. Margaret's, Min. stip.	16 00
Emerson, S. P. G.	2 00
St. John's Cathedral, do	9 00
Headingly, C. & C. C. S ..	6 70
Emerson, Min. stip.....	21 50
Endowment fund	229 50
1877.	
To Westbourne	6 10
" S. P. G.....	3 00
Headingly, Min. stip.....	60 00
	$9604 895

$9,604 895

LIST OF BONDS, DEBENTURES, ETC., THE PROPERTY OF THE BISHOP OF RUPERT'S LAND, IN TRUST.

NAME.	Series No.	Date of Issue.	When Redeemable.	Interest.	When payable.	Value.
Montreal Harbour Bonds	Cc 34	Jan. 5, 1868.	July 5, 1883.	6½ p c	Jan 5 & July 5	$1000
" "	" 37	"	"	"	"	1000
" "	" 47	"	"	"	"	1000
" "	FF 19	Jan. 5, 1870.	July 5, 1885.	"	"	1000
" "	" 45	"	"	"	"	2000
" "	H 60	Jan. 5, 1871.	July 5, 1886.	"	"	1000
" "	" 22	"	"	"	"	1000
" "	" 47	"	"	"	"	1000
" "	M 7	Oct. 4, 1873.	Jan. 5, 1894.	"	"	1000
Montreal Corporation Bonds	5	Nov. 1, 1864.	May 1, 1889.	6 p c	May 1 & Nov 1	£500=2000
" "	10	"	"	"	"	£500=2000
" "	00656	Jan. 16, 1867	Nov. 1, 1891.	"	"	1000
" "	00400	June 1.	"	"	"	500
" "	00401	"	"	"	"	500
" "	00626	Jan. 12.	"	"	"	1000
" "	00627	"	"	"	"	1000
Montreal Corporation Stock.?	R 51	July 5, 1876.	July 5, 1906.	"	Jan 5 & July 5	1000
" "	C 67	Jan 15, 1873.		"	Nov 1 & May 1	7000
Dominion of Canada Stock Scrip	1146	Feb. 19.		"	Mr 31 & Spr 30	12200
" " "	0788	Jan 26, 1874.		"	"	486 67
" " "	0060	"		5 p c	Ap 30 & Oct 31	7300
						$45,986 67

CERTIFICATE OF AUDITORS.

WINNIPEG, JUNE 23, 1877.

We, the undersigned, hereby certify that at the request of the Lord Bishop of Rupert's Land we audited and examined the several securities held in trust by the Merchants Bank in this city, for and on account of the Lord Bishop of Ruperts Land in Trust, and found the same correct as per list hereto attached.

We consider that every precaution is taken for their safe keeping by the authorities of the said Bank, and are not able to recommend any plan which would give additional security.

(Signed,) JOHN GRISDALE.
G. B. SPENCER.

NOTE.—The Bond on the opposite page marked "Montreal Corporation Bond Stock R" should have been entered under the heading of "Montreal Harbour Bonds, Series R, No. 51, 5th July, 1876, $1000."

(Signed,) D. MACARTHUR.

The above Stock, Bonds, Etc., are held in Trust as follows:

For Professorship of Systematic Theology—

Montreal Harbour Bonds, 6½ per cent	$ 800 00
Montreal Corporation 6 per cent. Stock	6000 00
Dominion of Canada 6 per cent. stock	3450 00
Dominion of Canada 5 per cent. stock	7300 00

For Professorship of Exegetical Theology—

Montreal Harbour Bonds 6½ per cent	2500 00
Montreal Harbour Bonds 6 per cent	1000 00
Montreal Corporation Bonds 6 per cent	6000 00

For Professorship of Music—

Montreal Harbour Bonds 6½ per cent	2000 00

For Cochran Scholarship—

Dominion of Canada 6 per cent. stock	2260 00

For Macallum Scholarship—

Dominion of Canada 6 per cent. stock	747 67

For Church Endowment Fund—

Montrerl Harbour Bonds 6½ per cent	2700 00
City of Montreal Corporation Bonds 6 per cent	2000 00
City of Montreal Corporation Stock 6 per cent	1000 00
Dominion of Canada 6 per cent. stock	4650 00

For Native Pastorate Fund—

Montreal Harbour Bonds 6½ per cent	1050 00
Dominion of Canada 6 per cent	900 00

For Clergy Widow and Orphan Fund—

Montreal Harbour Bonds 6½ per cent	950 00
Dominion of Canada 6 per cent. stock	680 00

ARISH OR MISSION	St. John's Cathedral.	Holy Trinity, Winnipeg.	St. Paul's.	St. Andrew's.	St. Clement's, Mapleto
CUMBENT, OR CLEYGYMAN IN CHARGE	Dean and Canons.	Rev. O. Fortin.	Rev. S. Pritchard.	Rev. R. Young.	Rev. A. Cowley
HURCH-WARDENS	Hon. C. Inkster. D. Codd, Esq.	G. B. Spencer, Esq. G. Brown, Esq.	W. Bunn, Esq. C. Thomas, Esq.	T. Truthwaite, Esq. Hon. J. Norquay.	S. L. Bedson, Es T. Peebles, Esq
O. OF OTHER VESTRYMEN	6	12	4	16	13
AY DELEGATES TO SYNOD	Hon. C. Inkster. D. Codd, Esq.	Hon. Chief Justice Wood. G. B. Spencer, Esq. W. H. Whitcher, Esq.	W. Bunn, Esq. W. Thomas, Esq.	Capt. Kennedy, J. P. Hon. E. H. G. G. Hay. T. Sinclair, Esq., J.P. T. Truthwaite, Esq. Hon. J. Norquay.	S. L. Bedson, Es W. Taylor, Esq.
HURCH FAMILIES	32	130	37	140	60
OMMUNICANTS	70	135	57	120	.....
" FOR 1ST TIME	20	15	8	8	.....
ONFIRMED	22	21	.....	6	.....
OLY COMMUNIONS	16	15	12	22	12
" " IN PRIVATE	1	Frequently.	1	21	.....
VEARGE NO. AT HOLY COMMUNION	40	35	30	120	.....
APTISMS	17	44	12	68	20
ARRIAGES	12	10	6	14	1
URIALS	11	.....	5	38	18
HURCHINGS	2	1	.....	2	.....
UNDAY SERVICES IN CHURCH	144	104	100	156	52 at St. Clem 52 at Selkirk
THER SERVICES	14	12	.....	13	.....
ERVICES IN SCHOOL CHURCH OR OTHER BUILDING	.....	.....	.....	34	.....
OTTAGE LECTURES	.....	.....	.....	.....	.....
EEKLY OFFERTORY	$294 84	$1000	$42 50	$164 12	$84 26
PECIAL OFFERTORIES	$136 79	$321 32	$34 22	$175 52	$42 75
UNDAY SCHOOLS	1	1	1	3	2
O. OF TEACHERS		12	4	15	3
O. OF SCHOLARS		123	40	220	

PARISH, OR MISSION	St. Mary's, Portage.	Westbourne.	Emerson.	All Saints', Victoria.	Woodlands
INCUMBENT, OR CLERGYMAN IN CHARGE	Rev. H. George	Rev. T. Cook.	Rev. M. Jukes.	Rev. S. P. Matheson.	Rev. Canon O'I
CHURCH-WARDENS	W. J. James, Esq. G. Garrioch, Esq.	2	C. M. Almon, Esq. W. P. Leslie, Esq. W. H. Nash, Esq.	J. Vincent, Esq., J. P. C. Sibbald, Esq.	....
NO. OF OTHER VESTRYMEN	6	5			.....
LAY DELEGATES TO SYNOD	W. J. James, Esq. J. J. Setter, Esq.	A. Smalley, Esq.	F.T.Bradley, Esq., J.P.		.....
CHURCH FAMILIES	52	21	.....	17	15
COMMUNICANTS	51	20	6	20	.....
" FOR 1ST TIME	7	.....	.....	1	.....
CONFIRMED	.....	.....	.....	.....	.....
HOLY COMMUNION	10	8	2	6	1
" " IN PRIVATA	2	.....	.....	.....	.....
AVERAGE NO. AT HOLY COMMUNION	20	16	4	14	.....
BAPTISMS	13	13	5	6	.....
MARRIAGES	2	2	.....	2	.....
BURIALS	5	3	1	.....	.....
CHURCHINGS	7	1	.....	.....	.....
SUNDAY SERVICES IN CHURCHES	102	104	21	24	26
OTHER SERVICES	9	several.	1	.....	.....
SERVICES IN SCHOOL CHURCH OR OTHER BUILDING	.....	.....	68	.....	.....
COTTAGE LECTURES	.....	.....	.....	.....	.....
WEEKLY OFFERTORY	$103 43	$21 07	$44 46	.....	.....
SPECIAL OFFERTORIES	$29 29	$46 81	$34 50	.....	$25
SUNDAY SCHOOLS	1	1	2	.....	.....
NO. OF TEACHERS	3	1	2	.....	.....
NO. OF SCHOLARS	40	18	12	.....	.....

At Holy Trinity, $2,128 was received from Pew Rents, and a small sum in two or three other Parishes.
In most of the Parishes a sum was raised to meet the stipend of the Minister by separate subscriptions.

S FROM EASTER, 1876, TO EASTER, 1877.

ew's.	St. Clement's, Mapleton.	St. Peter's, Dynevor.	North St. Peter's.	St. James'.	Headingly.	St. Anne's, Poplar Point.	St. Margaret's, High Bluff.
ng.	Rev. A. Cowley.	Ven. A. Cowley. Rev. G. Cook.	Rev. J. Settee.	Rev. W. C. Pinkham.	Rev. R. E. Washer.	Rev. E. Rochford.	Rev. T. N. Wilson.
e, Esq. uay.	S. L. Bedson, Esq., J.P. T. Peebles, Esq.	W. Thomas, Esq. J. Monkman, Jr., Esq.	J. Prince, Esq.	R. Tait, Esq., J. P. P. Bruce, Esq.	Hon. W. Tait. J. Cameron, Esq.	G. A. Bruce, Esq. J. Garton, Esq.	J. Ferguson, Esq. J. Tait, Esq.
	13	8	.....	6	5	4	5
ly, J. P. . G. Hay. Esq., J.P. e, Esq. uay.	S. L. Bedson, Esq., J.P. W. Taylor, Esq.	W. H. Prince, Esq. J. Asham, sen., Esq. W. Leaske, Esq.	H. W. Prince, Esq.	H. R. O'Reilly, Esq. H. McKenzie, Esq.	W. B. Hall, Esq., J. P. J. Cameron, Esq.	C. Tait, Esq. Arch. Spence, Esq.	J. A. K. Drummond, Esq., J.P. P. Hourie, Esq.
	60	200	49	52	42	68	50
	.....	200	17	70	54	70	51
	.....	.....	.....	4	.....	3	3
	.....	.....	.....	22	.....	.....	.....
	12	12	4	13	12	12	12
	.....	30	6	11	2	.....	5
	.....	100	14	30	30	20	25
	20	70	36	26	10	11	28
	1	12	5	2	2	2	7
	18	29	2	6	2	4	11
	.....	50	6	20	.....	.....	2
	52 at St. Clements'. 52 at Selkirk.	50	.....	104	104	55	104
	.....	11	.....	14	4	3	.....
	.....	51	126	6	6	7	30
	.....	.....	.....	12	150	10	.....
2	$84 26	$83 56	.....	$105 64	$92 89	$35 18	$46 37
2	$42 75	$54 84½	.....	$67 54	$30 84	$18 27	$50 92
	2	2	1	1	1	.....	.....
	3	7	1	5	2	.....	.....
		70	15	73	53	.....	.....

a. theson.	Woodlands.	Cook's Creek.	Fairford.	Devon.	Cumberland.	Grand Rapids.	NO RETURNS FROM
	Rev. Canon O'Meara.	Rev. Canon O'Meara.	Rev. G. Bruce.	Rev. H. Cochrane.	Rev. B. McKenzie.	Rev, H. Cochrane. Catechist, P. Badger.	Touchwood Hills, Rev. J. Reader. C. Pratt, Catechist.
sq., J. P. sq.	.....	John Ross, Esq.	C. McKay, Esq.	J. Comstock, Esq.			
	.....	G. Miller, Esq.	W. Sebiston, Esq.	J. Cook, Esq.			
	.....	4	2	5		1	
	.....	J. Fullerton, Esq.	C. McKay, Esq. W. Sebistone, Esq.	3			Fort Frances, Rev. R. Phair.
							Missions on Rainy River, Messrs. Spence and McCorrister, Catechists.
	15	.....	70	102	55	31	
	.....	9	50	208	72	24	
	.....	.....	5	.....	2		
	.....	.....	.....	6 at Devon, 29 at other stations.	40		
	1	3	2		4	2	Islington, Rev. B. Spence.
	.....	.....	2	26	5		
	.....	7	45	179	57		
	.....	2	76	76	9	1	
	.....	1	6	10	4	3	Fort Alexander, Mr. Dinnet, Catechist.
	.....	1	3	8	6	2	
	.....	.....	5	46	.....		Pembina Mountain and the Boyne, Rev. J. Carrie.
	26	20	206	104	80	114	
					10		
	.....	.....	4	.....		11	
	.....	.....	.....	52		57	Christ Church, Winnipeg, Rev. Canon Grisdale, (in England.)
	.....	.....	.....				
	.....	.....	.....				
	$25	.....	.....				
	.....	.....	3			1	
	.....	.....	6			1	Manitoba, Mr. J. Sinclair, Catechist.
	.....	.....	105			45	